

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 26
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular meeting at 20810 Lee Road, Humble, Harris County, Texas, said address being a meeting place of the District.

The meeting will be held on Tuesday, May 14, 2019, at 7:00 p.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Supplemental Agenda;
2. Approval and execution of Amendment to the Fifth Amended and Restated District Information Form relative to voted bond authorization;
3. Review and approve the minutes of the April 9, 2019, and April 17, 2019, Board of Directors meetings;
4. Receive and act upon bids for the purchase of the District's \$1,630,000 Unlimited Tax Bonds, Series 2019 ("Bonds"), and take the following actions related to the Bonds:
 - (a) Adoption of an Order authorizing the issuance, sale and delivery of the Bonds;
 - (b) Approval and distribution of Final Official Statement;
 - (c) Approval and execution of Paying Agent/Registrar Agreement by and between the District and The Bank of New York Mellon Trust Company, N.A.; and
 - (d) Any other matters concerning the Bonds, including the approval and execution of various documents for inclusion in the transcript of proceedings to be submitted to the Attorney General of the State of Texas;
5. Harris County Precinct Four Constable's Office ("HCP4") security report;
 - (a) Review statistical reports prepared by HCP4 and discuss staffing of security contract;
6. Comments from the public;
7. Report by Republic Services, Inc. concerning solid waste collection activities within the District;
8. Tax Assessor-Collector report, including:
 - (a) Status of collection of delinquent taxes, including authorizing lawsuit and/or foreclosure, as appropriate; and
 - (b) Approval of installment agreements with taxpayers for the payment of delinquent taxes and status of existing installment agreements;

9. Report and legal action taken by the District's Delinquent Tax Collections Attorney;
10. Developers' reports, including the approval and execution of Utility Development Agreement(s) and/or Consent to Encroachment and Indemnity Agreements ("Encroachment Agreements") with Developer(s) relative to property within the District and the financing and purchase of infrastructure within the District;
11. Issuance of utility commitments;
12. Engineer's Report, including:
 - (a) Authorize the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction and/or maintenance of water, sanitary sewer and drainage facilities within the District, status of construction within the District, approval of any change orders and/or acceptance of facilities, and acceptance of TEC Form 1295, including:
 - i. Status of contract for Deerbrook Estates Drainage Channel improvements (J.T. Vaughn Construction, LLC); and
 - ii. Status of design of wastewater treatment plant and lift station rehabilitation project; status of odor monitoring;
 - (b) Acceptance of conveyances of utilities, easements and/or sites for facilities constructed for the District, and the taking of any necessary action in connection therewith;
 - (c) Review and approval of Stormwater Quality Management Plans related to construction contracts;
 - (d) Status of water plant inspections; and
 - (e) Discuss engineering rate adjustments;
13. Approval of Lease Agreement between the District and T-Mobile in connection with installation of equipment at the District's elevated storage facility at Water Plant No. 3;
14. Operation and Maintenance report, including:
 - (a) Compliance with the District's water and waste discharge permits;
 - (b) Authorize the repair and maintenance of District facilities;
 - (c) Appeals of District charges;
 - (d) Report concerning sampling from commercial customers in connection with Industrial Waste Order and implementation of new Order; and
 - (e) Status of filing water conservation plan annual implementation report and water loss audit and amended Water Conservation Plan;
15. Review and approval of Consumer Confidence Report and authorize distribution to consumers;
16. Bookkeeper's report, including financial procedures for investment reports, and authorizing the payment of invoices presented;

17. Approval of Unclaimed Property Report as of March 1, 2019, and authorize bookkeeper to file Report with State Comptroller prior to July 1, 2019;
18. Discuss status of new utility construction by FM 1960 Autoplex, Inc. and existing connections to the District's system; consider conformance of existing connections to District's Rate Order and regulations, and take any appropriate action in connection therewith;
19. Attorney's report;
 - (a) Discussion regarding Senate Bill 239;
20. Convene executive session in accordance with the Texas Open Meetings Act, including but not limited to consultation with attorney pursuant to Open Meetings Act, Section 551.071, Texas Government Code;
21. Reconvene in open session and authorize any necessary action resulting from executive session; and
22. Consideration of matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: _____


Spencer W. Creed
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.

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